

## Verse 51 & 52

*Yathā'pi ruciram puppham  
vannavantam agandhakam  
Evam subhāsītā vācā  
aphalā hoti akubbato*

As a flower that is lovely and beautiful  
but is scentless, even so fruitless  
is the well-spoken words  
of one who does not practise it.

*Yathā'pi ruciram puppham  
vannavantam sagandhakam  
Evam subhāsītā vācā  
saphalā hoti sakubbato*

As a flower that is lovely, beautiful,  
and scent-laden, even so fruitful  
is the well-spoken words  
of one who practises it.

### Meaning

<i>yathā'pi</i>	just as
<i>ruciram</i>	beautiful; brilliant
<i>puppham</i>	flower
<i>vannavantam</i>	lovely; full of beauty
<i>agandhakam</i>	without (sweet) scent; scentless
<i>evam</i>	even so
<i>subhāsītā</i>	well-spoken
<i>vācā</i>	words
<i>aphalā</i>	fruitless
<i>hoti</i>	is
<i>akubbato</i>	does not practise
<i>sagandhakam</i>	full of (sweet) scent; scent-laden
<i>saphalā</i>	fruitful
<i>sakubbato</i>	practises